

Castle Country

Adaptive Resource
Management Local Working
Group

Planning/scoping
meeting

Date: Thursday July 14th, 2005

Time: 6:30 PM

Place: Carbon County Fairgrounds

**Members Present: Dorrell Barker (landowner—
chair), Funnon and Ann Shimmin (rancher), Todd
Black (USU/EXT), Ron Patterson (USU/EXT) Wade
Paskett (UDWR) Tammy Koldyke (UDWR) Dave
Cook (UDWR), Brand Crompton (UDWR), David
Waller (BLM), Dana Truman (NRCS),**

Information Presented

Todd reviewed the why we are here and how sage-grouse management plans how they fit into all the habitat work that is going on throughout the state. What the primary objective of the group is to be (draft and implement a sage-grouse management plan) and what some of the other groups are doing and some of the issues that sage-grouse face throughout the state.

SOP—the (Standard Operating Procedure) SOP was introduced to the group. The SOP basically sets the ground rules and frame work for how the group will exist, function, and work together to achieve the common goal. A copy of the SOP will be emailed/mailed out to the group for comment and discussion and will be finalized at the next meeting.

A map of the working group area was discussed and approved. The map basically covers all know sage-grouse habitat in Carbon, Emery, Sevier, and a small portion of Utah County.

Dave Cook discussed UPCD and some of the habitat projects in the area. Dave suggested UPCD work with the sage-grouse group and split the meetings in half.

Actions Taken

Dorell Barker volunteered to be the Chair of the group. He will be looking for someone to co-chair with him.

Future meetings will 2-3 hours the first half of the meeting will discuss the sage-grouse plan and issues and the last half of the meeting will discuss UPCD projects and issues.

Follow-up Needed

Todd to send out SOP to the group along with map for review

Group to review SOP for general content and flow

Dorell Barker volunteered to be the chair of the group. Dorrell will work to find a co-chair to the group.

Comments on the SOP are due to Todd by September 14th

Next meeting is September 27th 7:00 PM Carbon County Fair Grounds

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